

JAMES P. MCGOVERN
SECOND DISTRICT, MASSACHUSETTS

RANKING MEMBER
COMMITTEE ON RULES

COMMITTEE ON AGRICULTURE

SENIOR DEMOCRATIC WHIP



Congress of the United States
House of Representatives

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March 27, 2026

The Honorable Tom Cole
Chairman
House Appropriations Committee
Washington, DC 20515

The Honorable Rosa DeLauro
Ranking Member
House Appropriations Committee
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro,

I am requesting funding for the Athol Memorial Hospital Critical Infrastructure Modernization Project in Fiscal Year 2027. The entity to receive funding for this project is the Athol Memorial Hospital, located at 2033 Main Street, Athol, MA 10331. The funding would be used to modernize essential building systems, including the elevator, roof, HVAC system, and smokestack. The project is an appropriate use of taxpayer funds because it will enhance patient safety, comfort, accessibility, and reliable healthcare services at this rural Critical Access Hospital.

The project has a federal nexus because the funding provided is for the purposes authorized by the Public Health Service Act.

I certify that I have no financial interest in this project, nor does anyone in my immediate family.

Sincerely,

A handwritten signature in blue ink that reads "James P. McGovern".

James P. McGovern
Member of Congress