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| **MILITARY** |  | **NAVAL** |  | **AIR FORCE** |  | **MERCHANT MARINE** |  |

 **If applying to more than one Academy, please indicate your preference order by number.**

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| **PERSONAL INFORMATION:** |
| **NAME:**  | **DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_** | **M/F:** |
| **ADDRESS:** | **CITY, STATE, ZIP:** |
| **PHONE:** | **E-MAIL:** |
| **SSN: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_** | **PARENTS NAMES:** |
| **HIGH SCHOOL:** | **GRAD YEAR:** |
| **WILL YOU BE A U.S. CITIZEN AT TIME OF ENROLLMENT?** | **Y / N** |
| **ARE YOU A RESIDENT OF THE MA 2ND CONGRESSIONAL DISTRICT?** | **Y / N** |
| **HAVE YOU APPLIED FOR A NOMINATION IN A PREVIOUS YEAR?** | **Y / N (if Y, indicate year:\_\_\_\_\_\_\_\_\_ )** |

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| **ACADEMIC OVERVIEW: Please note Congressman McGovern’s SAT CODE: 0215 and ACT CODE: 7454** |
| **SAT MATH:**  | **SAT READING:** | **SAT WRITING:** | **GPA:** |
| **ACT:** | **CLASS RANK: OF** |

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| **COLLEGES ATTENDED:** |
| **NAME, CITY, STATE** | **GPA** |
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**PLEASE ENCLOSE AN ESSAY (500 WORD MAXIMUM) OUTLINING YOUR REASONS FOR WANTING TO ATTEND A SERVICE ACADEMY**

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|  | **ESSAY RECEIVED** |

**PLEASE HAVE YOUR SCHOOL FORWARD TO MY OFFICE A COPY OF YOUR HIGH SCHOOL TRANSCRIPT**

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|  | **TRANSCRIPT REQUESTED** |  | **TRANSCRIPT RECEIVED** |

**INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION: YOU SHOULD CONTACT ALL AVAILABLE SOURCES**

|  |  |
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|  | **U.S. SENATOR ELIZABETH WARREN** |
|  | **U.S. SENATOR EDWARD MARKEY** |
|  | **VICE PRESIDENT JOSEPH BIDEN** |
|  | **OTHER:** |  |

**PLEASE LIST THREE REFERENCES**

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| **NAME** | **ADDRESS** | **CITY, STATE, ZIP** | **TELEPHONE** | **REQUESTED** |
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**EMPLOYMENT:**

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| **LIST ALL JOBS YOU HAVE HELD** | **POSITION** | **FULL****TIME** | **PART TIME** | **DATES EMPLOYED** |
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**PRIOR MILITARY SERVICE/EXPERIENCE:**

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| **BRANCH** | **POSITION** | **DATES SERVED** |
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**ATHLETIC RECORD:**

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| **LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS,** **AS WELL AS THE GRADES YOU PARTICIPATED** | **9** | **10** | **11** | **12** |
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**SCHOOL ACTIVITIES:**

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| **LIST ALL CLUBS, LEADERSHIP POSITION, AND HONORS,** **AS WELL AS GRADES YOU PARTICIPATED** | **9** | **10** | **11** | **12** |
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**COMMUNITY ACTIVITIES:**

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| **LIST CIVIC AND COMMUNITY ACTIVITIES, LIST HONORS AND LEADERSHIP,** **AS WELL AS GRADES YOU PARTICIPATED** | **9** | **10** | **11** | **12** |
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**\*\*\*Please include a photograph with your completed application\*\*\***

**I hereby certify that the answers in this application are exact and complete to the best of my knowledge and belief. I understand that any nomination when made is subject to any and all requirements of the academy of my choice.**

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**SIGNATURE DATE**

**Application Checklist**

* Completed Application Form ⧠
* Personal Essay ⧠
* Standardized Test Scores ⧠
* Official Transcript(s) ⧠
* Letters of Recommendation (3) ⧠
* Signed/Returned Privacy Act Form ⧠
* Candidate Photograph ⧠



**Privacy Act Release Form**

*In the event that this office finds it necessary to make inquiries on your behalf concerning your nomination, it is crucial that you have given permission for such inquiries to be made. In addition, if nominated, your name may be included in future press releases.*

Please PRINT your name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I hereby authorize Congressman Jim McGovern and his staff to make an inquiry on my behalf to (name of academies go here) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to obtain all necessary information regarding this matter.

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Signature of Applicant Date

Please return by mail immediately to:

*Nominations Coordinator*

*Congressman Jim McGovern*

*94 Pleasant Street*

*Northampton, MA 01060*